

**Correspondence
in Lieu of
City Council Members' "NOON" Meeting
Monday, October 30, 2000**

I. MINUTES

- *1. Director's Minutes for October 23, 2000.
- *2. Minutes of "Noon" Council Members' Meeting for October 23, 2000.
- *3. Pre-Council Meeting Minutes - RE: Overview Of Keno Funds - October 16, 2000.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Duplex Licensing Task Force Meeting (Johnson/McRoy)
- *2. Board Of Health - Strategic Planning Meeting (Johnson) - CANCELLED
- *3. Star City Holiday Festival Board Meeting (McRoy)
- *4. Downtown Lincoln Bid Association Board Of Directors Meeting (Seng)
- *5. Community Health Partners Meeting (Seng)
- *6. PRT Meeting (Shoecraft)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. Freedom Breakfast Honoring Reverend Dr. Martin Luther King, Jr. - 7th Annual "Freedom Breakfast" on Friday, January 12, 2000 - from 7:30 a.m. to 8:30 a.m. - (doors open at 7:00 a.m.) In the Grand Ballroom of the Cornhusker Hotel - you will also be responsible for purchasing and/or selling a minimum of two (2) reservations for the breakfast at \$12.50 per person - The deadline for returning the form is November 20, 2000 - Please find enclosed a return form (See Invitation).
2. The 4th Annual Nebraska Educational Telecommunications Recognition Banquet 2000 on Friday, November 10, 2000 - at the Embassy Suites Lincoln, 1040 "P" Street - Black Tie Optional - 6:00 p.m., Cocktail Reception - 7:00 p.m., Dinner & Program - 9:00 p.m., Big Band Concert & Dance - To RSVP please return the enclosed card, call Marla M. Stack at 473-9333 ext. 232 by November 7, 2000 (See Invitation).

3. Lincoln Action Program invites you to "Celebrate a New Beginning!" - Annual Meeting on Wednesday, November 8, 2000 from 11:45 a.m. to 1:30 p.m. - at the Cornhusker Hotel - LAP's Annual Meeting includes: "LAP Services Help Change Lives!" - Year 2000 Phoenix Award Winners - Gary M. Hoeltke, Scholarship Recipients - RSVP by November 2, 2000 - \$20.00 per person (SEE ENCLOSED RSVP CARD AND FILL OUT FOR NUMBER OF PEOPLE ATTENDING AND MEAL)(See Invitation).
4. Making Cities Livable Conferences - Announcement for the forthcoming 28th IMCL Conference (San Francisco, December 13th - 17th, 2000) and 29th IMCL Conference (Savannah, Georgia, March 4th - 8th, 2001) (SEE BROCHURE FOR MORE DETAILS) & (ON THE ATTEND SHEET IF PLAN ON ATTENDING ONE OF THEM PLEASE INDICATED WHICH ONE).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE

III. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 6, 2000.**